


Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

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IN THE INTERESTS
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

AS WE go to press delegates are coming in for the State Conference. Full report next week.

THE Conemaugh church, under the care of brother J. F. Koontz, closed a revival meeting with four accessions.

THREE accessions at Brighton lately. The work is moving nobly forward, not withstanding the extremely warm weather.

THE King's Children Society of the Ashland City church, has sent its \$2.00 to the National Treasurer at Lanark, Ill. Who is next?

BROTHER L. S. Bauman, son of W. J. H. Bauman, of Morrill, Kan., has taken charge of the congregation at Auburn, Ill. Success accompany him.

BROTHER Hazlett, of Mulberry, Ind., has taken charge of the Aurelia, Iowa, congregation. We wish the brother success in his new field of labor.

THE tract "Why I am a Member of the Brethren Church," by J. C. Mackey, is ready, and we are prepared to fill all orders promptly. The tract takes the place of No. 3—by which number it is designated. It is a four page tract and sells at 10 cents per dozen or 40 cents per 100.

BROTHER Jesse Calvert reports three more accessions at South Bend, Ind. Two by baptism, and one by relation. The church is in a prosperous condition.

WANTED.—Boys and girls, young men and women, to do pleasant work for the Tract Committee. Will employ by the week at moderate salary. Write for particulars.

BROTHER Mackey is doing good work at Meyersdale, Pa. Several conversions have been reported. It affords us pleasure to learn that the church at our old home is so well pleased with its pastor.

OF the many death notices that come to this office for publication, there are but few—very few that do not have to be rewritten. This is not as it should be. Here is an example to copy after:

SMITH.—June 1, 1895, at Hyndman, Pa., Sister Clara, daughter of John Smith, departed this life. Age, 18 years 5 months and 21 days.

CORRECTION.—In the report last week, of the treasurer of the S. S. C. E., North Liberty, Ohio, should have credit for \$2.50 instead of \$1.50. Harrisonburg, Va., is credited with \$3.40, Ridgely, Md., with 90 cents. They paid respectively \$3.50 and \$1.00, but sent checks on local banks, which cost ten cents to get cashed. This will explain itself.

SECRETARY Gresham died in his room in the Arlington Hotel, Washington, D. C., at 1:15 A. M., Tuesday evening, May 28. His wife and daughter were at his bedside at the last. The relapse in his illness occurred on last Saturday, and is supposed to have been induced by a cold contracted during recent business calls upon the President at his suburban residence. The trouble was pleurisy and heart failure. The news of his death will cause both surprise and sorrow throughout the land.

PUBLIC morality is drawn out of the same well as private purity.

THE *Christian Evangelist* of St. Louis, Mo., has the following to say in reference to the power of Romanism in this country:

"The writer is no prophet, but it does not require a special prophetic gift to enable him to see that there is a great conflict approaching this country—a conflict between Romanism and righteousness. Romanism and Americanism are bound to clash, in fact are already clashing. Rome stands for superstition, for oppression, for ignorance, for special privileges to favored classes; it stands opposed to education, to free speech, to free thought, to free action, to civil and religious liberty. America stands for all that is highest and best in the world to-day, for universal education, for equal rights to all, for untrammelled consciences and minds. Can these two, Light and Darkness abide, together? To ask the question is to answer it. One must overcome the other, and the man who believes in the existence of a God and the final triumph of righteousness cannot be in doubt as to which side will prove victorious. America will triumph, but not without a struggle. The struggle is coming, and it will not be long delayed. The day is not far distant when every man will be compelled to take his stand on one side or the other, and when there will be no place for the weak-kneed, feeble-minded emasculates who regard themselves as Protestants, but who nauseate their brethren with their paretic twaddle about "Rome becoming more liberal," "Americanized Romanism," and the like. As well talk about innocuous poison, unbrageous sunlight or righteous diabolism. The conflict is coming, and it behooves every American who loves his native land to be ready for it."

We are optimistic enough to have less fears than our brother, so far as immediate danger is concerned, but it is well to sound the alarm before it is too late. There is no doubt just cause for alarm and some day Protestants will find themselves in the hands of a terrible power from which it will be difficult to wrest themselves.